

**UTILITY PATENT APPLICATION TRANSMITTAL**

(New Nonprovisional Applications Under 37 CFR § 1.53(b))

Attorney Docket No.

**AB-366U****TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is the patent application of ( ) application identifier or (X) first named inventor, Janusz A. Kuzma, entitled Cochlear Implant Electrode and Method of Making Same, for a(n):

(X) Original Patent Application.

( ) Continuing Application (prior application not abandoned):

( ) Continuation ( ) Divisional ( ) Continuation-in-part (CIP)  
of prior Application No. \_\_\_\_\_, filed on \_\_\_\_\_.

Enclosed are:

(X) Application Data Sheet 2 Total Sheet(s).

( ) Non-Publication Request \_\_\_\_\_ Total Sheet(s).

(X) Specification; 39 Total Pages + cover sheet.(X) Drawing(s); 12 Total Sheets of formal drawings + 12 Total Sheets of copy of drawings.

(X) Oath or Declaration:

( ) A Newly Executed Combined Declaration and Power of Attorney:

( ) Signed.

(X) Unsigned.

( ) Partially Signed.

( ) A Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)).

( ) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated herein by reference.

( ) Signed Statement Deleting Inventor(s) Named in the Prior Application. (37 CFR § 163(d)(2)).

(X) Return Receipt Postcard.

22141 U.S. PTO  
10/666465  
09/19/03

CLAIMS AS FILED				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
Total Claims	23	3	\$18.00	\$54.00
Independent Claims	4	1	\$84.00	\$84.00
Multiple Dependent Claim Fee (if applicable)				\$0.00
Assignment Recording Fee (if applicable)				\$0.00
Basic Filing Fee				\$750.00
Total Filing Fee				\$888.00

Please charge \$888.00 to Deposit Account No. 50-0648 pursuant to 37 CFR § 1.25. At any time during the pendency of this application, the Commissioner is hereby authorized to charge any fees required under any provision of 37 CFR § 1.16 or 37 CFR § 1.17, or credit any overpayment, to the indicated Deposit Account. A duplicate copy of this sheet is enclosed for fee processing against this Deposit Account.

Respectfully submitted,

By: Philip H. Lee  
Philip H. Lee, Attorney of Record, Reg. No. 50,645

Date: September 19, 2003

Correspondence Address: Advanced Bionics Corporation  
12740 San Fernando Rd.  
Sylmar, CA 91342

(X) Customer Number : 23845

I hereby certify that this is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450By: Philip H. Lee

Typed Name: Philip H. Lee

Express Mail Label No.: EV072235104US

Date of Deposit: September 19, 2003